

RESURRECTION PARISH

January 22, 2017

3rd Sunday in Ordinary Time

MAIN PHONE NUMBER (302) 368-0146
Outreach Requests Option 5
FAX Automatic

Rev. William Graney, Pastor	x102
Rev. Greg Corrigan, Assoc. Pastor	x115
Secretary (Main Office)	x 0
John Falkowski, Deacon	x110
Nancy Maloney, Christian Formation	x104
Ruth Sanders, Liturgy/Music	x106
Sandy Landoll, Social Concerns Coord.	x103
John Werner, Business Director	x105
Elaine Little, Youth Ministry	x107

Parish Office Hours
9:00am - 2:30 p.m. Monday-Friday
6:30 - 8:30 p.m. Monday-Thursday

PASTORAL COUNCIL

Mike Rzucidlo	Executive Officer
Sharon Gidumal	Assist E.O.
Joanne Hedrick	Secretary
Maritza Poza-Grise	Trustee
Chip Schussler	Trustee

3000 Videre Drive
Wilmington, De. 19808

<http://www.resurrectionde.org>

BULLETIN DEADLINE: Wednesday
10 days prior

SPIRITUALITY OUTREACH STEWARDSHIP

Resurrection Parish is a welcoming Roman Catholic Community founded on the renewed vision of Vatican II. Dedicated to the ongoing formation of all parishioners. we seek a deeper spirituality by encountering God in liturgy, prayer, scripture, service and in each other. We make a fuller commitment to outreach by seeking to understand and to address the emotional, physical and spiritual needs of our parish community and beyond our borders. For the evangelization of our community and our stewardship of God's kingdom we will joyfully share our time, talent and treasure making the gospel call to ministry our way of life.



THE LORD'S DAY
Saturday Vigil 5:30 PM
Sunday 8:15 and 10:30 AM
and 5:30 PM

WEEKDAY MASS
Mon., Wed., Thu., Fri. 8:30 AM
Tuesday 7:00 PM

SACRAMENT OF RECONCILIATION
Tues. 6:30 PM
Sat. 4:45 PM

RCIA

For information on the process for adults being fully initiated into the Catholic Church, please call the Pastor.

SACRAMENT OF MARRIAGE
One year preparation period is required.

PASTORAL CARE OF THE SICK

For hospital and home visits, please call the office for arrangements.

SACRAMENT OF BAPTISM

Before the birth of your child, please call the Christian Formation Office about the preparation process.

Thank you to our kind Coffee and Donut Counter Volunteers who help make our Sunday morning gathering after Mass more wonderful!

To volunteer look for the serve binder in the Gathering Space, or visit sign up genius on the parish website.



INTENTIONS

Monday	Jan. 23	8:30 am	
Tuesday	Jan. 24	7:00 pm	+Buddy Sheehan
Wednesday	Jan. 25	8:30 am	+Ken Pfeiffer
Thursday	Jan. 26	-----	No mass
Friday	Jan. 27	8:30 am	
Saturday	Jan. 28	5:30 pm	
Sunday	Jan. 29	8:15 am	+Richard Houten
		10:30 am	+Margaret Brennan
		5:30 pm	Parish Community

Parish **cancels daily Mass** on Thursdays. We recommend attending a church closest to you.

God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them.



Pray for all the needs in our Book of Intentions and for those in our Parish Family who are sick: *Lord, allow your healing hand to assist*
 Lauren Wisniewski,
 Beverly Detwiler, John

Wisniewski, Tia Langan, JD Howell, Jack & Jane Tabaka, Joseph Hemphill, Renee Roder, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Maryann Ciabattoni, Ben Stam, Helen Meys, Candi Smith, Kat Edwards, Sean McCormick, Janice Kane, Ralph Culver, Cass Thomas, Kyle Rzucidlo, Mike Pohlen, Carol Strasser, and others mentioned in our parish book of intentions.

LITURGY



Offering and Intercessions--
 In this holy moment—with the consecrated bread and wine, the Body and Blood of Christ, upon the altar—we pray for a share in the fruits of Christ’s sacrifice. We offer to God what God has given to us, and we intercede for the Church and the world. We pray for the pope

and for all the bishops, and we mention the bishop of our local church by name. We pray for the clergy and for all the people of God. We pray in a special way for those who have died. And we pray for ourselves,
www.resurrectionde.org

that one day, with Mary and all the saints, we may come to that place where Jesus already reigns. These prayers of intercession, like the Prayer of the Faithful earlier in the Mass, broaden our focus and remind us that the Eucharist is offered not just for those gathered, but for the salvation of the entire world. The Eucharistic Prayer leads us from an intense focus on Christ, present in the consecrated host in the hands of the priest, to a loving sweep of prayer that embraces the world.

Corinna Laughlin, Copyright © J. S. Paluch Co.

PARISH LIFE

Pray for Discernment

This is good for individuals as well as groups. In the book, *Great Catholic Parishes*: “Lay leadership is fundamental to the success of vibrant parishes. It came up as a topic in the vast majority of interviews because these parishes are sustained in part by competent, dedicated, and generous lay people. Sixty-seven percent of the pastors specially named their lay leaders as a major asset of their parishes and emphasized how integral they are to advancing their parishes’ mission.” The Pastoral Council is the established vehicle of lay leadership. Obviously, others in the parish provide various degrees of leadership. Please pray for discernment in what is best for the parish and our ability and effectiveness in bringing forth the Gospel of Jesus to others. Thank you for your most needed prayers. Bill Graney

Tuesday, Jan 24, 9:30 am - 3:30 pm Day of Reflection, Living the Simple Life, Bernadette DeAngelis challenges us to live more simply and deepen our relationship with the Spirit. Cost is \$40 which includes lunch.
Please visit our website (jesushousecenter.org) for more information or to register.

Today, we are taking up the second collection for the Catholic Communication Campaign (CCC). Your support helps the CCC connect people to Christ, here and around the world, through the internet, television, radio, and print media. Half of the funds we collect remains in our diocese to support local efforts. Be a part of this campaign to spread the gospel message and support the collection today! To learn more, visit www.usccb.org/cc.

Today, we are taking up the second collection for the Catholic University of America. Established by the Vatican and the U.S. bishops in 1887, it is the national university of the Catholic Church. It is proud to have nearly one third of the U.S. bishops as alumni, along with over 12,400 living priests and religious from around the world. In Washington, DC the university provides an education based in Catholic intellectual tradition to nearly 7,000 students through its 12 schools – that include arts & sciences, music, engineering, philosophy, social work, law, and business in addition to ecclesiastical degrees in canon law and theology. Your support will enable Catholic University to expand its impact in preparing the next generation of leadership for our Church and nation. We appreciate your generosity. You can learn more at collection.cua.edu.



CFP Living Rosary, October 9, 2016

Donation Statements for 2016 are available in the Gathering Space. Please pick yours up today!

CFP: YOUTH MINISTRY



**Middle School and High School Youth Group:
Sunday, January 29, 2017 from 6:30-8:15**

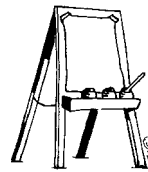
ELEMENTARY CHRISTIAN FORMATION



Welcome!
K-5 Christian Formation Program (CFP) meet from 9:15-10:15. Drop off begins at 9:10. See you there! 1/22, 29.

Would you like more information about Christian Formation for Children (Religious Education or Sacramental Preparation)? Contact Nancy at 302-368-0146 ext. 104 or at nmaloney@resurrectionde.org.

Faith Environment/Safe Environment: Did you know that on the Diocesan Website there is a 20 minute presentation entitled: For the Sake of God's Children: Safe Environment Education that explains the Diocesan safe environment program and provides valuable information for parents and other adults who are engaged with children? For more information go to www.cdow.org and click on For the Sake of God's Children.



February Mini-Retreat for all middle and high school students

Saturday Feb 11, 2017- 10:00 AM-2:30 PM
Guest presenter Mr. Brian Magargal, parent and art teacher at Salesianum School
Come nourish your creative side!

Confirmation class:
Jan. 22, 2017
12:00PM-2:30 PM

Young Adult Retreat at the NJ Shore
February 10-12, 2017

This weekend is for young adults (age 22 -35, married or single) who wish to examine their personal faith in relation to God, self, co-workers and others. There will be a time for Eucharist, prayer experiences, faith sharing and social interaction.

To register or get more information go to: <http://capemaymarianists.org/>

SOCIAL CONCERNS

Support Refugees: The local Muslim community, with some assistance from the Jewish community, is working to help house and support refugees. Help can be rides, medical advice, visits, housing, food, clothing, translators. Immigrants will be from Africa and South America, as well as Syria. They welcome those who would like to help. We can arrange an informational meeting if there is interest. Contact Jack Sanders or Sandy Landoll if you are interested.

VOCATIONS: In today's gospel, Jesus calls Peter, Andrew, James and John to be His disciples. At our baptism, he called each of us to be His disciples too. Is the Lord calling you to live out your discipleship as a religious sister or brother, as a priest or as a deacon? What signs might He be giving you? Call or write Father Norm Carroll, Diocesan Director of Priestly and Religious Vocations (302-573-3113, vocations@cdow.org). Don't forget to visit our website: www.cdow.org/vocations!

TAKING IT HOME: In the gospel for this week, we learn that after Herod has John arrested, Jesus withdraws to Galilee. This sounds like a retreat on Jesus' part, but it isn't. Galilee is the very territory that Herod rules. Instead of retreating, Jesus is moving boldly right into the thick of a very risky situation. Perhaps this is because Jesus admired John and as a possible disciple of John, Jesus sought to carry on John's mission. This is because not only does Jesus move into territory where John preached and baptized, it is also because Jesus takes up the same message that John preached. Into a land of darkness and death, Jesus brings light and a message that people are to "repent, for the kingdom of heaven is at hand."

Instead of cowering, instead of waiting for a better opportunity, Jesus takes the mantle left by John and calls people from their listlessness, from their darkened spirits and welcomes them to the light of God's kingdom. Jesus is like a man possessed and nothing, not even the threat of resistance, the threat of closed ears or the threat of arrest and possible death will keep him from his appointed mission to follow the will of God. Jesus seizes the moment, the

vacuum left by John's arrest, and begins his mission to lead people to the kingdom.

As Jesus goes about his mission, like John, he determines that he needs others to help him. He recruits Peter, Andrew and later, James and John and calls them to leave their nets and follow him. So they leave their nets immediately and follow. Perhaps it was the boldness of Jesus, the boldness that caused him to pick up the mantle from John and carry on the mission left by John that attracted men like Peter, Andrew, James and John to Jesus. Perhaps they too knew of John's arrest, but also knew that Jesus seemed unfazed by these events and went ahead with his mission anyway. There must have been some kind of chemistry that Jesus exuded that made their hearts pound with excitement and that made leave their livelihood to follow their dreams. Jesus seemed to fascinate them.

Who are the people that fascinate you? Is Jesus one of them or have we so sterilized Jesus that he no longer holds our attention? Jesus has been so homogenized that he really isn't someone who excites us. But if we could leave behind these stoic images to see a man filled with passion for pursuing the Father's will and a man who does not hesitate to put himself in harm's way for the sake of that purpose and a man who wants to awaken love in our hearts, then maybe we too just might be attracted to him. But maybe that's why we might not want to see Jesus in this light because we fear our hearts would be committed to him and that's what we don't want. But just maybe that's what our hearts need.

Deacon John



**4TH SUNDAY IN ORDINARY TIME
GOSPEL – MATTHEW 5:1-12A**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.”

Gospel Reflection

The gospel of Matthew is keen to cast Jesus in the role of the “new Moses.” Moses was revered in Jewish history not only as the one who led the people out of Egypt, but even more importantly as the one who received the Ten Commandments from God. The first five books of the Bible, known to Jews as the *Torah*, or the Law, were accredited to Moses for a very long time. So Moses was seen as the one who received the Commandments from God and who also wrote down the Law of the people, the *Torah*. He was the Law-Giver for the Jewish people. When the gospel of Matthew portrays Jesus as the new Moses it emphasizes the way in which Jesus sought to bring the Law of Moses to fulfillment and bring about a new understanding and appreciation of both the Law and God. Jesus introduced a new way of perceiving God; as a God of compassion and mercy, rather than the jealous, vengeful God that is often expressed in the Old Testament. The Sermon on the Mount that begins with the Beatitudes comes out of this historical context. Jesus is trying to present a new interpretation of the right way to be in relationship with God; one that is not dominated by rules and regulations. The text is so familiar to us today that it is almost bland. However, at the time it must have been incredibly challenging. The attitudes and states of being that Jesus blesses were not the characteristics that were valued in the society of his time. Poverty, gentleness, and mourning were not considered strong, desirable qualities. So, the picture Jesus paints of how to be in right relationship with God and others was confronting the standards and expectations of the time.

Purity: Purity and impurity was a major issue in 1st Century Jewish society. The Priests and Pharisees maintained that only pure adherence to the Law could make a person acceptable in God’s eyes. Impurity came to be associated with physical disease and injury. Those with severe disease or disability were regarded as sinful and punished by God. Jesus’ statement, “Happy are the pure of heart,” would have scandalized those who maintained that purity came through strict observance of Law. Jesus suggests that purity (and impurity) comes from within a person rather than from the outside—regardless of their observance of the Law.

Be-attitudes: One way to read the Beatitudes is that Jesus was commending and blessing the various people who found themselves in those sorts of conditions. Another, is as a list of qualities that all people should strive to exhibit. It’s not just some people who happen to be economically poor who are blessed. Rather, we must all have a poverty of spirit—a humility about our need for God’s merciful action in our lives. The Beatitudes are not a menu to select from, but rather an essential list of ingredients.

Covenant: The structure of the Beatitudes can be seen as yet another attempt by God to re-establish a covenant between Godself and the people. Throughout Jewish history, God called the people back into relationship and re-established God’s covenant with them. Like all the previous versions of the covenant, the Beatitudes contain both a series of demands and a series of promises. It is a two-way deal. The first part of each Beatitude is a statement of what the people are called to do and the second part is God’s promise of how they will be rewarded for their right action.

Q. In what ways can the Beatitudes be seen in parallel with the Ten Commandments?

Q. How do the Beatitudes provide a guide for living in right relationship with God and others?

Q. How might you answer the claim that the Beatitudes just teach Christians to accept bad things?

Q. How can the Beatitudes be misused?

DOHERTY FUNERAL HOMES
 WILMINGTON PIKE CREEK
 652-6811 999-8277
 www.dohertyfh.com

MEALEY FUNERAL HOMES
 info@mealeyfuneralhomes.com
 703 North Broom Street
 Wilmington, Delaware 19805
 302.652.5913
 Toll Free: 800.608.3533
 www.mealeyfuneralhomes.com

302-998-2257
Hentkowsky, Inc.
 "Your Key To Comfort"
 Heating, Air Conditioning & Electrical
 www.hentkowsky.com

BLUE HEN CAR WASH
 1008 Capitol Trail
 Newark, DE 19711
 (Rt. 2 Between Possum Park & Polly Drummond)
BlueHenCarWash.com
 302.273.2100

Family Owned and Operated Since 1987
RIGHTWAY WATERPROOFING CO.
 BASEMENT WATERPROOFING
 MOLD REMEDIATION
 FOUNDATION REPAIR
215-427-1727
 www.RightwayWaterproofing.com

catholicmatch®
 Delaware
 CatholicMatch.com/dateDE
JOHN WASNIEWSKI III, DMD
 General & Family Dentistry
 Shoppes at Louviers
 103 Louviers Dr
 Newark, DE 19711
 Phone: (302) 266-0222 Text: (302) 528-6509

GUTTER CLEANING
GUTTER DOCTOR
 302-453-7400

WORSHIP WITH US!

ANTHONY'S COAL FIRED PIZZA
 PIZZA WELL DONE
 Brian Henry, General Manager
 4803-4805 Limestone Rd.
 Pike Creek, DE 19808
302.635.7013
 pikecreek@acfp.com
 www.acfp.com

Wedding Invitations & Holiday Cards
 Log Onto www.jpcc.net
 conveniently from your home or office.
 ONLINE CATALOG • ONLINE ORDERING • ONLINE PROOFING
 All Major Credit Cards Accepted
 FREE UPS GROUND SHIPPING!

DC Funding
 Commercial Rates are at an **All Time Low**. Contact us today to get a free analysis to see if we can help **Save you money** with your monthly payments on your commercial property. Multi-Family, Retail, Office Building, Apartment and Condos. Can close in as little as 45 days! Four season customer service is our top priority.
 Call us today **215-586-1575** or **267-251-0341**
www.duqfunding.com
 3900 City Avenue, Suite 107 • Philadelphia, PA 19131

JP
JOHN PATRICK publishing company, inc.

American Red Cross
 Make a Difference in Your Community
VOLUNTEER
 with the American Red Cross
 Join today at redcross.org/Volunteer

To advertise in this bulletin and others in this area, please call 1.800.333.3166 or visit our website at www.jpcc.net

Victor L. Gregory, Jr., DMD MAGD
Family & Cosmetic Dentistry
 5301 Limestone Road
 Suite 211
 Wilmington, DE 19808
302-239-1827
www.victorgregorydmd.com