

Resurrection Parish June 18, 2017 The Most Holy Body and Blood of Christ

A Catholic Christian Community

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org

Mass Times

Saturday Vigil 5:30 p.m.
Sunday 8:15 and 10:30 a.m.
Mon. Wed. Fri. 8:30 a.m.
Tues. 7 p.m.



Rev. William Graney, Pastor
John Falkowski, Deacon
Ruth Sanders, Liturgy/Music
Nancy Maloney, Christian Formation
Elaine Little, Youth Ministry
Sandy Landoll, Social Concerns
Bookkeeper
Debbie Seymour, Admin. Assistant
Main Office, Secretary
Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.
6:30-8:30 p.m. Mon. - Thurs.

ext 102
ext. 110
ext. 106
ext. 104
ext. 107
ext. 103
ext. 105
ext. 0
ext. 0

Pastoral Council

Mike Rzucidlo Executive Officer
Sharon Gidumal Asst. Executive
JoAnn Hedrick Secretary
Maritza Poza-Grise Trustee
Dick Schwer Trustee

Reconciliation

Tues. 6:30 p.m. Sat. 4:45 p.m.
or by appointment.

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Bill or Deacon John.

Spirituality Outreach Stewardship

CHARITABLE GIVING

Mission:

It is the desire of Resurrection Parish to address our responsibility as a Catholic Christian Community to serve the poor, suffering and downtrodden of our community, nation and the world by allocating a fixed percentage of our offertory income to help alleviate their need. With rejoicing we accept this call of the Lord, Jesus, as His sons and daughters. The Charitable Giving Committee will investigate needs, allocate funds and audit their impact in accord with the desires of the Parish Community.” (Mission Statement, Resurrection Parish Charitable Giving Committee)

Monthly, we send some of your money to various groups that the Charitable Giving Committee has discerned to receive our help. The long tradition of the parish is to give at least 5% of our offertory giving to those in need. The parish receives thank you letters from the groups regularly and it good to pass on their thanks to all of you. Sometimes such goodness is so regular that you may not know the fluctuations of your giving are passed on to charitable giving.

So, although we don't have these groups come to Sunday worship to give a face to those in need, know that they truly look forward to our regular support.

The nonprofits we support are:

- Friendship House
- Family Promise
- St. Martin's Ministries
- Jesus House
- the diocesan San Marcos program
- Sojourners Place
- The Delaware Center for Justice
- Midwives for Haiti
- A meal monthly at Emmanuel Dining Room

INTENTIONS

Monday	June 19	8:30 am	Prayer Service
Tuesday	June 20	7:00pm	No Mass
Wednesday	June 21	8:30 am	No Mass
Friday	June 23	8:30 am	Parish community
Saturday	June 24	5:30pm	+Patricia Longacre
Sunday	June 25	8:15 am	+Dillon Scofield
		10:30am	+Renee Roder



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them.

Pray for all the needs in our Book of Intentions and for those

in our Parish Family who are sick: **Lord, allow your healing hand to assist** Joan Donnelly, JD Howell, Jack & Jane Tabaka, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Maryann Ciabattoni, Helen Meys, Candi Smith, Kat Edwards, Sean McCormick, Janice Kane, Ralph Culver, Cass Thomas, Kyle Rzucidlo, Mike Pohlen, Beth Callahan, Carol Strasser, Alice Weaver, Courtney Corridori, and others mentioned in our parish book of intentions.

LITURGY

Renew and Refresh: Playing now on our parish website homepage from Bishop Robert Barron: The *Pivotal Players* video on St. Francis of Assisi AND a *Word on Fire* segment on Silence and the Meaning of the Mass. ENJOY! Find these at <http://www.resurrectionde.org/>.

Ministry Needs

If you are interested in learning about or helping with any liturgical ministry, please contact Ruth Sanders, rsanders@resurrectionde.org, 368-0146 Ext 106. The following ministries are currently most in need:

Mass Sacristans needed at all Masses. The sacristan works in the sacristy 15 minutes before and after the Mass preparing the vessels, bread, and wine to be shared at our "Eucharistic Meal". Men, women, families are all welcome!

Altar Servers needed: Adults, teens and young people (fourth grade and up) assist priest and deacon – and so the assembly – at Mass and other liturgies. This can be a *great parent/child* ministry! Adults are very welcome. Some of our best servers have been teens and young adults.

EM Chiefs: Current EMs, you know the importance of having a person to organize our EMs for each Mass! Throughout the year, and especially in the summertime, we have far fewer EM Chiefs than we need. Will you help? An experienced EM Chief will train you to take on this important role!

Centering Prayer is held every Thursday in the chapel from 7:00 p.m.-8:00p.m. The practice of Centering Prayer allows us to open to the presence and action of God not only during the prayer period, but also during the activities of everyday life. All are welcome. No experience necessary.

The **Liturgy Ministers Schedule** is available on our website at: <http://www.resurrectionde.org/liturgical-ministry-schedules>. Printed copies are also available in the sacristy.

PARISH LIFE

Fr. Greg occasionally writes a piece for the parish website. Take a glance at: <http://resurrectionde.org/fr-greg-notes>.

Thank you to everyone who made a pledge to the diocesan Annual Catholic Appeal. If you have not yet participated, please consider supporting the 1000s of people helped by the Appeal. If you decide not, it is beneficial to save administrative costs of follow up, by putting you name on the pledge form and write "no gift". THANKS. Fr. Bill Graney

Baptismal Font Maintenance: One or two volunteers are requested to learn the process and take over the maintenance of the Baptismal pool. Please contact John Werner at manager@resurrectionde.org, 302-368-0146 ext.105, or the parish office to learn more.

Retrouaille may be the way to rediscover and rekindle the loving relationship in your marriage. Tens of thousands of couples have successfully saved their marriages by attending a Retrouaille weekend and the six post sessions that follow it. **The next program begins the weekend of August 11-13 at the Family Life Center in Malvern, PA.** For more information, or to register for one of our weekends, visit our web site at: www.HelpOurMarriage.com or call 1-800-470-2230. All inquiries are kept strictly confidential.

Stock Sale Update!

Thanks to the generosity of Resurrection Parishioners we have raised all the funds needed for our trip to Boston! Please join us on Sunday July 9 after the 10:30 AM Mass to hear about our experience. Please keep us in prayer June 25-July 1 while we are in Boston. Thank you again for all your support these past 9 months.

God Bless,
Rachel, Lauren, Danielle, Heather, Bria, Sean, Joey, Aiden, Kim, Joe, Andy, and Elaine

Next week, our second collection will be for Peter's Pence, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, visit www.usccb.org/peters-pence.

ELEMENTARY CHRISTIAN FORMATION



Vacation Bible School (VBS) 2017- Hero Central: Discover Your Strength in God

Monday – Friday, June 19 – June 23

9 a.m. to 12 noon at Ebenezer United Methodist Church, 525 Polly Drummond Hill Road, Newark. For children ages 4—11 (or completed 5th grade) Registration closed Thurs., June 8, 2017 for participants.

Faith Environment/Safe Environment: Did you know that every adult volunteer that is engaged with children 5 hours or more a year undergoes a criminal background check, signs a volunteer covenant that sets for acceptable and appropriate behaviors as a role model and participates in an educational process that prepares them to foster safety in all relationships.? For more information go to www.cdow.org and click on "For the Sake of God's Children".

CFP: YOUTH MINISTRY

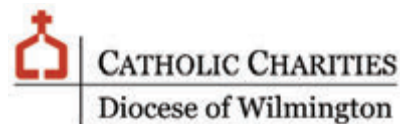


Sunday night youth group gatherings have ended for the summer. Please continue to check your e-mail inbox for information on 2017-2018

registration and the calendar for next year. Have a fun and safe summer!

SOCIAL CONCERNS

Website(s) of the Week: Learn something June is World Refugee month. We talk a lot about helping refugees. A simple way is to give or participate in Jesuit Relief Services USA. Learn more. <http://www.jrsusa.org/>



Doing a spring cleaning? Catholic Charities Thrift Center can turn the

household goods you no longer use into a welcome addition for a household in need. We need your clean and useable furniture, appliances, beds, mattresses, and household goods. Do you have any items to donate? Bring them to our Wilmington Thrift Center, 1320 E 23rd Street, Wilmington 19802. Have large items? Call us at 302-764-2717 to schedule a pickup. Store hours are Mondays through Fridays from 9 a.m. to 4 p.m. Don't forget - all donations are tax-deductible

Family Promise - The next hosting week for homeless children and adults of Family Promise is the week of July 9. Your help is needed to help provide dinners for 2

nights, to-go items for breakfasts, serve as overnight host (2 adults needed per night) and to help drive the Family Promise van to/from the Family Promise Day Center off Kirkwood Hwy to Ebenezer Church. If you can help in any way, that would be most appreciated! Visit the parish website <http://resurrectionde.org/volunteer> regarding food items to sign up for. The sign up genius link is on the left column. Contact Deb Buckels, dbuckels@verizon.net or 302-239-2275 if you are able to be an overnight host or van driver. Thank you again for your generosity!

VOCATIONS

2017 Quo Vadis Days for High School and College students will be **Thursday, July 27 to Saturday, July 29** in Malvern, PA. This event offers a time of prayer, fraternity, sports, and recreation focused on the life and ministry of the Priesthood. You will spend three days with other young men who have the same interest and aspiration in life. Is God calling me to be a Priest? For more info and to register online: cdow.org/vocations. Registration deadline is July 9th.

The Church lives through the nourishment of the Eucharist; “the celebration of the Eucharist . . . absolutely requires the presence of an ordained priest as its president” (Saint Pope John Paul II, *Ecclesia de Eucharistia*, #29). Are you one of those men God is calling to serve the Church as a priest? If you think that might be the case, please call or write Father Norm Carroll, Diocesan Director of Priestly and Religious Vocations (302-573-3113 or vocations@cdow.org). Be sure to visit our website: www.cdow.org/vocations!

TAKING IT HOME

Sunday after Sunday we come. We come to gather before this table, this altar, to participate in something quite amazing. Through ritual meal and sacrifice, we become present to Jesus and his life-freeing and life-giving activity. Jesus literally becomes present to us again and we, quite literally too, enter into that very activity with him; his life, death and resurrection. This is what is so amazing about what we do here today and every Sunday. In fact some have considered it so amazing that they say we should wear crash helmets when we gather for this is literally the activity that sustains our lives of faith; “for unless you eat the flesh of the Son of Man and drink his blood” you will have no life. We need the Eucharist to be the people that we proclaim to be.

But I am not sure that we all realize the seriousness of what we do here when we gather as we

do. Some come simply to get something, the Eucharist, thinking that it is important. And it is important for without the Eucharist, we could not be who we are to be, the body of Christ. But Eucharist is much more than getting something. Eucharist and what we do here to celebrate it, is an action. It is something that we not only do as part of our faith, but it is also something that we are meant to live in our lives day in and day out. For without our willingness to enter into this activity, which makes Jesus present to us and which puts us in touch with the freeing and life-giving activity of Jesus, this meal, this sacrifice simply becomes a show.

So as we come here, we must be willing to not only offer the bread and wine, but also our very lives in service to God by making our whole life a prayer, a way of living what we eat, the Eucharist. But how do we do that? I would suggest that we do it by making the Eucharist into a spirituality; making it into a way of life. Eucharist should be the way we meet life, receive it and share it with others.

It is essential that we come to Eucharist as hungry and thirsting people, needing to be fed with this spiritual food so that we can be the people we long to be. We who share at this table should realize that we share in the body and blood of Christ in order that we might really become the body of Christ to the world. We receive the nourishing food of this Eucharist so that we can be the continuing presence of the body of Christ in the world and truly live as the priestly people of our baptism. This is the meaning of our “Amen” at communion. We are saying “yes” to who we are and to what we become as we receive the body and blood of Christ.

Deacon John



June 12th : Harville Hendrix, John Gottman: Couples Therapy and our relationship with God. Please visit our website (jesushousecenter.org) or call our office for more

information, weekly topics or to register.

Saturday, July 1, 9:30 am - 3:30 pm Day of Reflection: Contemplative Dialog with Sr. Liz Sweeney, SSJ. Cost is \$40 and includes lunch. Contemplative dialog is a method by which a group can engage in contemplative practices as means of prayer, discernment, and discussion without being affected if not divided by our different viewpoints, interests and needs. Please visit our website (jesushousecenter.org) or call our office for more information or to register.



**TWELFTH SUNDAY IN
ORDINARY TIME
GOSPEL – MATT. 10: 26-33**

Jesus said to the Twelve:

“Fear no one.

Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna.

Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.”

Gospel Reflection

“Do not be afraid” is one of the most commonly repeated sentences in the Bible. In one form or another, the command to “be not afraid” or “fear not” appears several hundred times throughout the Old and New Testaments. This gospel passage is part of the sending out of the Twelve that occupies all of Chapter 10 in the gospel. It follows the reading in which Jesus called the Twelve and sent them out as Apostles. The remainder of the chapter provides an extended teaching on what it means and what it costs to take the message of Jesus out into the world. Jesus teaches the Twelve that the message they bear will not always be well received and there will be those who will seek to silence the Apostles through violent means. But then the teaching comes to the section of today’s passage and Jesus commands the Twelve, “Do not be afraid.”

The message to not be afraid is as much for the original intended audience of the gospel as it was for the apostles. The community for whom this gospel was written were on the verge of being “squeezed out” and forced into secret. The passage reminds them to have courage and to have the courage of their convictions; to shout from the housetops their message, not whisper it in darkness. It is a reminder of the abundant love of God who cares for them and sees all their efforts to continue to live out the message and ministry of Jesus. It is equally a message for us, today. We are called to continue the spread of the gospel message; continuing the work of those early Christian communities, the Twelve and Jesus himself.

Fear: When scripture uses the term fear, it tends to fall into one of two meanings. When used in the context of “do not be afraid” or “fear not”, it is a command to not be daunted by the woes and trials that the world imposes. The other use tends to be a command that we should fear God. In this context, the word does not mean to be frightened of God but rather to show proper reverence. To fear God is to stand in wonder and awe rather than to cower and hide. So, fear God, but do not be afraid!

From the Housetops: One of the messages of Jesus to his disciples and, through him, of Matthew to the original community, is to have courage and to have pride in their belief. No matter what threat or persecution they are to endure, the command is to proclaim the message of Jesus from the housetops. They are to be proud of what they believe and be prepared to share it with others. In a world today that is not always open to the message of Jesus, we too are called to be proud of what we believe and not whisper it in the darkness.

The Q Source: This gospel passage that appears at Mt 10:26-33 is virtually reproduced in the gospel of Luke (12:2-12) but does not appear in the gospel of Mark. Both the gospels of Matthew and Luke draw extensively on the gospel of Mark as a source for their writing but scholars have also deduced that they shared another unknown source. The content of this lost source can only be deduced by the identification of parallel passages such as this one that appear in Matthew and Luke but not Mark. The undiscovered document is known as the “Q source” after the German word, *Quelle* (source).

*Q. What message is meant to be conveyed by the imagery about the sparrows?
Q. What does it mean in today’s world to “declare oneself” for Jesus?
Q. How might a message to “fear God” be misunderstood and misused?
Q. Who is someone you admire because they are not afraid to live their faith?*

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