

A Catholic Christian Community

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org

Mass Times

Saturday Vigil 5:30 p.m.
Sunday 8:15 and 10:30 a.m.
Mon. Wed. Fri. 8:30 a.m.
Tues. 7 p.m.



Rev. William Graney, Pastor
John Falkowski, Deacon ext 102
Ruth Sanders, Liturgy/Music ext. 110
Nancy Maloney, Christian Formation ext. 106
Elaine Little, Youth Ministry ext. 104
Sandy Landoll, Social Concerns ext. 107
John Werner, Business Manager ext. 103
Debbie Seymour, Admin. Assistant ext. 105
Main Office, Secretary ext. 0
Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.
6:30-8:30 p.m. Mon. - Thurs.

Pastoral Council

Mike Rzucidlo Executive Officer
Sharon Gidumal Asst. Executive
JoAnn Hedrick Secretary
Maritza Poza-Grise Trustee
Chip Schussler Trustee

Reconciliation

Tues. 6:30 p.m. Sat. 4:45 p.m.
or by appointment.

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Bill or Deacon John.

Spirituality Outreach Stewardship



Parish Rectory yard clean up!

All are welcome to join the youth (we are a very inclusive group) Sunday June 11 from 2PM-5PM at the parish rectory, 119 Larkspur Rd. Meadowood. We will be weeding, and planting. If you are thinning your flower beds and have any spare perennial flowers bring them and we will plant them. Please let Elaine know if you are able to join us. Call 302-368-0146 ext. 107 or email elittle@resurrectionde.org.

Stock Sale Update

Thanks to the generosity of Resurrection Parishioners we have raised all the funds needed for our trip to Boston! Please join us on **Sunday July 9** after the 10:30 AM Mass to hear about our experience. You are welcome to keep us in prayer June 25-July 1 while we are in Boston. Thank you again for all your support these past 9 months.

God Bless,

Rachel, Lauren, Danielle, Heather, Bria, Sean, Joey, Aiden, Kim, Joe, Andy and Elaine.

INTENTIONS

Monday	June 12	8:30 am	+Dillon Scofield
Tuesday	June 13	7:00pm	+Chuck Fisher
Wednesday	June 14	8:30 am	+Dillon Scofield
Friday	June 16	8:30 am	+Alice Shields
Saturday	June 17	5:30pm	Spring Davidson Jeff Milford
Sunday	June 18	8:15 am	+Thomas Gildea
		10:30am	+Jane Panichelli



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them.

Pray for all the needs in our Book of Intentions and for those

in our Parish Family who are sick: **Lord, allow your healing hand to assist** Joan Donnelly, JD Howell, Jack & Jane Tabaka, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Maryann Ciabattoni, Helen Meys, Candi Smith, Kat Edwards, Sean McCormick, Janice Kane, Ralph Culver, Cass Thomas, Kyle Rzucidlo, Mike Pohlen, Beth Callahan, Carol Strasser, Alice Weaver, Courtney Corridori, and others mentioned in our parish book of intentions.

LITURGY

In our prayer together, we recognize that the Spirit has been poured forth and works wonders wherever human hearts are open to its promptings. One manifestation of responding to these promptings is the generosity with which people at Resurrection offer their time and talent in so many ways to support the assembly at prayer. To our altar servers, bread bakers, ministers of all kinds for Children’s Liturgy of the Word, EMs, environment designers and helpers, greeters, lectors, musicians of all ages, linen and Mass sacristans, RCIA team and ushers: Thank you, thank you, thank you! Resurrection Parish is so blessed by your ministry and I am so grateful and humbled by your awesome gifts. Parishioners, please take time to thank a minister you know -- or one you don’t know! AND please consider joining them in offering your own time and talent. Ruth Sanders

Ministry Needs

If you are interested in learning about or helping with any liturgical ministry, please contact Ruth Sanders, rsanders@resurrectionde.org, 368-0146 Ext 106. The following ministries are currently most in need:

Mass Sacristans needed at all Masses. The sacristan works in the sacristy 15 minutes before and after the Mass preparing the vessels, bread, and wine to be shared at our “Eucharistic Meal”. Men, women, families are all welcome!

Altar Servers needed: Young people (fourth grade and up), teens and adults assist priest and deacon – and so the assembly – at Mass and other liturgies. This can be a *great parent/child* ministry! Some of our best servers are teens and young adults. Adults are very welcome.

EM Chiefs: Current EMs, you know the importance of having a person to organize our EMs for each Mass! Throughout the year, and especially in the summertime, we have far fewer EM Chiefs than we need. Will you help? An experienced EM Chief will train you to take on this important role!

Centering Prayer is held every Thursday in the chapel from 7:00 p.m.-8:00p.m. The practice of Centering Prayer allows us to open to the presence and action of God not only during the prayer period, but also during the activities of everyday life. All are welcome. No experience necessary.

PARISH LIFE

Thank you to everyone who made a pledge to the diocesan Annual Catholic Appeal. If you have not yet participated, please consider supporting the 1000s of people helped by the Appeal. If you decide not, it is beneficial to save administrative costs of follow up, by putting you name on the pledge form and write “no gift”. THANKS. Fr. Bill Graney

Baptismal Font Maintenance:



One or two volunteers are requested to learn the process and take over the

maintenance of the Baptismal pool. Please contact John Werner at manager@resurrectionde.org, 302-368-0146 ext.105, or the parish office to learn more.

PASTORAL COUNCIL ELECTION RESULTS

As a result of Pastoral Council elections, the following parishioners have been elected as Stewards: Jerry Abrams, JoAnn Hedrick, Al Mercatante, and Mike Mitchell.

In addition, Maritza Poza-Grise and Dick Schwer will serve as Trustees when the new Council meets on June 11 at 6:30 p.m. We thank all of the candidates who stepped forward to serve and those who helped with the election process.

SNAP Support Group: A support group for survivors of clergy sexual abuse and their families sponsored by Survivors Network of those Abused by Priests (SNAP) meets in Wilmington on the second Tuesday of each month from 7:00-8:30pm. For the location, call Judy Miller at 302-234-1519 or email: snapdelaware@yahoo.com. We hope that you will join us for this informal and confidential meeting.

Retrouvaille may be the way to rediscover and rekindle the loving relationship in your marriage. Tens of thousands of couples have successfully saved their marriages by attending a Retrouvaille weekend and the six post sessions that follow it. **The next program begins the weekend of August 11-13 at the Family Life Center in Malvern, PA.** For more information, or to register for one of our weekends, visit our web site at: www.HelpOurMarriage.com or call 1-800-470-2230. All inquiries are kept strictly confidential.



VBS Donations

Requested: If you are able to help, please take a slip from the table in the Gathering Space, purchase the requested item, and return item to the church with the slip attached. Donations may also be returned directly to Ebenezer United Methodist. We are also in need of paper towel tubes for preschool crafts Thank You! Your help is appreciated.



Jesus House: We offer a variety of spiritually enriching programs for adults. We are located on a 10-acre partially wooded site.

Visitors to the center are welcome to use the grounds for walks and private meditation. Our chapel is open all day, every day. Jesus House Center 2501 Milltown Road (302) 995-6859, jesushousecenter.org

You have free and exclusive access to stream an episode from Bishop Robert Barron's newest film series, **CATHOLICISM: The Pivotal Players** directly on our parish website www.resurrectionde.org!



Donut Ministry:

To volunteer look for the serve binder in the Gathering Space, or visit sign up genius on the parish website. The Donut Ministry is always looking for additional smiling faces to serve following one or more Sunday morning masses. Thank you to our kind Coffee and Donut Counter Volunteers who help make our Sunday morning gathering after Mass more wonderful!

ELEMENTARY CHRISTIAN FORMATION



Vacation Bible School (VBS) 2017- Hero Central: Discover Your Strength in God

Monday – Friday, June 19 –
June 23



9 a.m. to 12 noon at Ebenezer United Methodist Church, 525 Polly Drummond Hill Road, Newark. For children ages 4–11 (or completed 5th grade) Registration closed Thurs., June 8, 2017 for participants. We are also looking for adult & youth volunteers. Forms are available in the Gathering Space and on the bulletin board outside the nursery. **VOLUNTEER FORMS ARE DUE TODAY!** Contact Elaine with any questions. 302-368-0146 ext. 107 or elittle@resurrectionde.org

CFP: YOUTH MINISTRY



Sunday night youth group gatherings have ended for the school year. Please continue to check your e-mail inbox for information on 2017-2018 registration and the calendar for next year.

SOCIAL CONCERNS

Website of the Week:: Learn something

<http://www.greeneatz.com/foods-carbon-footprint.html>

Food's carbon footprint, or foodprint, is the greenhouse gas emissions produced by growing, rearing, farming, processing, transporting, storing, cooking and disposing of the food you eat See today's News and Views – this site is full of facts and links. Changing a meal from lamb to chicken can be like saving the emission of 75 miles of driving (depending upon the mileage you get in your car.).

VOCATIONS

2017 Quo Vadis Days for High School and College students will be **Thursday, July 27 to Saturday, July 29** in Malvern, PA. This event offers a time of prayer, fraternity, sports, and recreation focused on the life and ministry of the Priesthood. You will spend three days with other young men who have the same interest and aspiration in life. Is God calling me to be a Priest? For more info and to register online: cdow.org/vocations. Registration deadline is July 9th.

TAKING IT HOME

This past week we returned to Ordinary Time so typically we would return to counted time. If we did, this would be the 10th Sunday of Ordinary Time. But always after Easter our liturgical calendar celebrates instead what we call two “idea” Solemnities on the two Sundays after Easter. The first is the Solemnity of the Trinity and the second is the Solemnity of the Body and Blood of Christ. We call these feasts idea feasts because they do not celebrate a particular aspect of the life of Christ, but of aspects of our faith. The first, the Trinity, celebrates that, though our God is one, there are three “persons” who share this one God-ness.

The idea or concept of the Trinity is not an easy one to grasp. But as Catholic Christians we are called to begin and end everything we say and do by saying, “In the name of the Father, and of the Son and of the Holy Spirit.” Father, Son and Spirit are one yet uniquely separate persons, who together reveal the whole nature of God. God is a God of love and this love is most intimately revealed through the relationship of the Trinity. In fact, the Trinity reveals the essence of God as relationship.

Because the concept of the Trinity is hard to grasp we are often told just to accept it as mystery. But when we call the Trinity a mystery, this doesn't mean that it is a puzzle that is still in the process of being solved. Mystery instead means it is, in a sense, the deepest reality, which is yet beyond anything we can experience. The more we unfold the mystery the deeper we enter into it. There is always something more as we enter into this relationship with God because God is always more than we can imagine. God is not someone we try to figure out, but someone with whom we have a relationship and a relationship is not a problem we solve but something we live.

In the beginning was the relationship. The early Cappadocian Fathers had a word to describe this relationship, they called it, “perichoresis” or literally “circle dance.” God is not the dance, but the dancer; God is constant flow.



**THE MOST HOLY BODY AND
BLOOD OF CHRIST
GOSPEL – JOHN 6: 51-58**

Jesus said to the Jewish crowds:

“I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?”

Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.

Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink.

Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

Gospel Reflection

The feast of the Body and Blood of Christ, also known as *Corpus Christi*, celebrates and commemorates the institution of the Eucharist at the Last Supper. Although the liturgy on Holy Thursday remembers the celebration of the Last Supper, its focus tends to be more aligned with the events of the Passion rather than on the institution of the Eucharist. In the 13th Century, Pope Urban IV established the feast of Corpus Christi (the Body of Christ) and it was St Thomas Aquinas who composed the official prayers of the Church for the feast day. In 1970 the feast was changed to the Solemnity of the Body and Blood of Christ. In some countries it is celebrated on the Thursday following Trinity Sunday and in others on the following Sunday.

The gospel passage comes from the 6th chapter of the gospel of John in which the gospel writer has Jesus deliver an extended discourse on the image of himself as the Bread of Life. This passage comes from the end of that discourse and, in this relatively short passage, Jesus repeatedly demands that his followers must eat his flesh and drink his blood. It is through these actions that his followers will share in eternal life.

Jesus says that whoever does this will live in him and he will live in them. That is one of the fundamental beliefs about the Eucharist. When we receive the body and blood of Jesus in the Eucharist we become what we receive—we become Christ’s body in the world. When Jesus called his disciples, he called them to be like himself. He reissues that call to be like him every time we receive his body and blood in Eucharist.

Eucharist in Scripture: The gospel of John does not include any account of

Jesus taking bread and wine and urging the disciples to “do this in memory of me.” The three synoptic gospels all feature these actions and words, as does Paul’s first letter to the Corinthians, which predates all of the gospels. Rather than using these words of institution, the gospel of John includes an entire chapter much earlier in the gospel in which Jesus theologizes about the image of himself as the Bread of Life. It is this discourse, more than the Last Supper accounts, that provides much of the theological understanding of Eucharist.

Living the Gospel: We use meals to mark occasions and celebrate events: birthdays; weddings; achievements; disappointments; reunions. There is a sacredness about gathering with friends and family and sharing a meal together. Stories are told; memories shared; the food is appreciated and more often than not there’s a drink to accompany the meal. Treating such occasions with gratitude—as blessed moments of grace—is living out the Eucharistic reality of welcoming Jesus into our lives and seeking to be more like him.

Real Presence: In the gospel passage, Jesus speaks a number of times about his followers eating his flesh and drinking his blood; “For my flesh is real food and my blood is real drink.” In the Eucharist, we celebrate the “real presence” of Jesus, understanding that bread and wine is changed into the body and blood of Christ. This change does not occur in a physical, observable way. The Church teaches that the “substance” of bread and wine (what makes them bread and wine in essence) is changed but not the physical attributes. This is known as “transubstantiation”—change of substance.

- Q. How might the saying, “You are what you eat” be applied to Eucharist?*
Q. What reasons can you suggest for the Eucharistic meal becoming so central to Christian practice?
Q. How is it possible for you to be “Eucharistic” in your daily life?

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