

Resurrection Parish

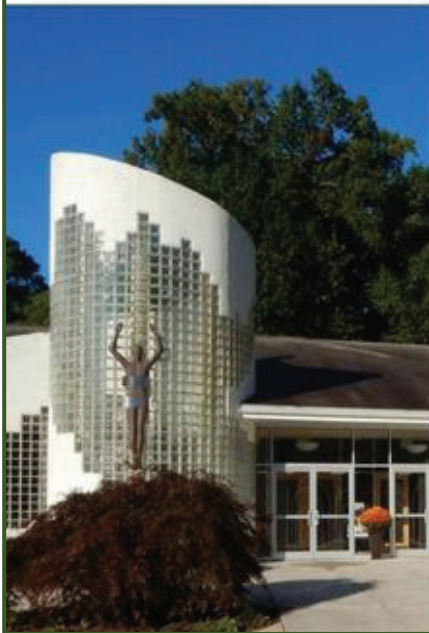
A Catholic Christian Community

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org

March 25,
2018
Palm Sunday
of the
Passion of
Our Lord
p.m.

Mass Times

Saturday Vigil 5:30
Sunday 8:15 and 10:30 a.m.
Mon. Wed. Fri. 8:30 a.m.
Tues. 7 p.m.



Rev. William Graney, Pastor
John Falkowski, Deacon
Fran Huhn, Retired Deacon
Ruth Sanders, Liturgy/Music
Nancy Maloney, Christian Formation
Elaine Little, Youth Ministry
Sandy Landoll, Social Concerns
Tina Donald, Bookkeeper
Debbie Seymour, Admin. Asst.
Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.
6:30-8:30 p.m. Mon. - Thurs.

Pastoral Council

Al Mercatante	Executive Officer
Sharon Gidumal	Asst. Executive
Mike Mitchell	Secretary
Maritza Poza-Grise	Trustee
Dick Schwer	Trustee

ext 102
ext. 110

ext. 106
ext. 104
ext. 107
ext. 103
ext. 105
ext. 0

Reconciliation

Tues. 6:30 p.m. Sat. 4:45 p.m.
or by appointment.

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Bill or Deacon John.

Spirituality Outreach Stewardship

TRIDUUM LITURGIES

March 29--Holy Thursday

7:30 p.m. Evening Mass of the Lord's Supper
10:00 p.m. Night Prayer

March 30--Good Friday

9:00 a.m. Morning Prayer
[Noon to 3 p.m. "The Way of the Cross" Walk]
7:30 pm Celebration of the Lord's Passion

March 31--Holy Saturday

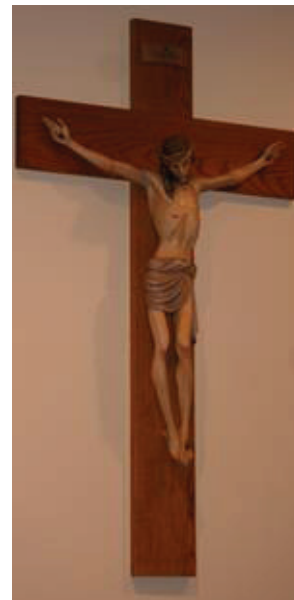
9:00 a.m. Morning Prayer
9:45 a.m. Blessing of Easter Foods
8:00 p.m. The Easter Vigil

!!! NOTE CORRECTED TIME !!!

April 1--Easter Sunday

of the Resurrection of Our Lord

8:15 a.m. & 10:30 a.m. Mass



INTENTIONS

Monday	March 26	8:30am	+Robert Wallace
Tuesday	March 27	7:00pm	
Wednesday	March 28	8:30 am	
Thursday	March 29	7:30 pm	Mass of the Lord's Supper
Friday	March 30	7:30 am	Passion of the Lord
Saturday	March 31	8:00pm	Easter Vigil
Sunday	April 1	8:15 am	+Kyle Rzucidlo
		10:30am	Parish Community



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them.

Pray for all the needs in our Book of Intentions and for those in our Parish Family who are sick: ***Lord, allow your healing hand to assist*** Bill Maloney, Eva Skripchuk, Linda Scarola, Burt & Carol Strasser, Kat Edwards, Ed Baum, Rachel Rose Boucher, Megan Morton Lawless, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Maryann Ciabattini, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Kevin Rzucidlo, Mike Pohlen, Cass Thomas, Courtney Corridori, Patty Calhoun, Laurel Milano, Genita Vandell, Brian Duda, and others mentioned in our parish book of intentions.

LITURGY

Pope Francis' Prayer Intention-March 2018
Formation in Spiritual Discernment: *That the Church may appreciate the urgency of formation in spiritual discernment, on the personal and communitarian levels.*



Area Reconciliation Services
March 27, noon to 1 pm
 Confessions; 7 pm Penance Service—**St John the Beloved**, Milltown Road, Wilmington
 A priest is here at Resurrection each Tuesday at 6:30 pm and Saturday at 4:45 pm for individuals to receive the sacrament of reconciliation.

TRIDUUM MUSIC REHEARSALS

It would be a kindness to let Ruth Sanders (rsanders@resurrectionde.org) know you intend to participate so that we can have music ready for you.

Holy Thursday Women's Choir

Monday March 26, 7-9 pm
 Holy Thursday March 29, 6:30-7:30 pm

Good Friday Men's Choir

Monday March 26, 7-9 pm
 Good Friday March 30 6:30-7:30 pm

Easter Vigil Combined Women's/Men's Choirs

Holy Saturday March 31, 1-3:30 pm
 Holy Saturday March 31, 7:30-8:00 pm

ENVIRONMENT PREP and MOVING CHAIRS for Triduum:

On Sunday Palm Sunday 3/25 after the 10:30 a.m. Mass we will prepare our Worship Space for Triduum. Please help if you are able. Thank you.

To LITURGY MINISTERS with Gratitude: Please look ahead and let us know when you are able to serve for our Triduum liturgies. The SERVE binder and the online schedule note all the needs we will have for this the highlight of our liturgical year. Thank you so much for either signing in the SERVE binder, or contacting Ruth Sanders, rsanders@resurrectionde.org, 302-368-0146 Ext 106.

PARISH LIFE

Good Friday Cross Walk: The Way of the Cross will take place on Good Friday, March 30, beginning at Resurrection Parish at Noon, traveling along Linden Hill Road and then Polly Drummond Hill Road, and ending at Ebenezer Methodist Church at approximately 3 pm. This is a meditative walk with prayer, singing and readings. We carry the cross with us. This is a great opportunity to remember, meditate and worship with your neighbors in the Pike Creek Valley. Transportation will be available back to Resurrection parking lot from Ebenezer Church.

Please contact Katie Hegedus at hegedusfamily@comcast.net for additional information or if interested in doing a reading for one of the stations. If anyone has interest in volunteering to drive a van alongside the group in case a walker needs assistance, we are looking for someone to do that as well.

Join the Pastoral Council: The Pastoral Council works with the Pastor to establish and administer pastoral goals for the Parish and foster a spirit of faith, hope, and love throughout the community. This spring we're looking for parishioners to run for election to the Council. **To Sign up as a candidate for this Spring's election, please** see a current member of the Council in the Gathering Space after Masses the weekend of April 7/8 and 14/15.

Visit the parish website
<http://resurrectionde.org/>

- **Bishop Barron's Word on Fire**
<http://resurrectionde.org/adult-faith-formation>
- **Today's Readings**
<http://resurrectionde.org/todays-readings>
- **Clergy Schedule**
<http://resurrectionde.org/liturgical-ministry-schedules> or Mass Times button
- **Sign Up for parish email news**
<http://resurrectionde.org/join-our-email-list>
- **Tax receipt request**
<http://resurrectionde.org/charitable-donation-receipt>
- **Parish Staff Contact Information**
<http://resurrectionde.org/contact-us>
- **Pastoral Council Minutes**
<http://resurrectionde.org/pastoral-council>
- **And more.....**

A HUNGER FOR JUSTICE EVENT:
April 15, 2018 6:30-8:15 PM

All parishioners are welcome to join the youth and their families for a Hunger for Justice: An Intergenerational Event.

Community Garden: Parishioners who have not been part of the community garden, but are interested in a plot this year. Contact Mark Oliver suzmarko@verizon.net or 302-737-1660 to get on a waiting list.

Come and Celebrate! The 15th Anniversary of our Diocesan Global Solidarity Partnership with the Diocese of San Marcos Guatemala

Sunday, April 22, 2018 Schaefer's Canal House,
Chesapeake City, MD Mass: 3:00pm
Dinner and Entertainment: 4:00 - 7:00 pm
Tickets: \$35.00 per person *pre purchase only*
Contact Joan McConnell 302-333-4227
mcconnell.joanm@gmail.com or
Lynne Ewing 410-648-5283 esollynne@yahoo.com

Jesus House Prayer and Renewal Center

2501 Milltown Rd, Wilmington, DE 19808
302-995-6858 jesushousecenter.org

Evenings of Reflection, Seeing with New Eyes: The Universe Story - God's Kin-dom Coming. Monday evenings, Continuing Series starting April 9 to May 14 - 7:00 to 8:30 pm.

SOCIAL CONCERNS



ENCOUNTER OUR NEIGHBORS

We encounter Jesus this week in Jerusalem, a community he knew well.

We prayerfully enter our own communities too, encountering those who are hungry and thirsty, those who need our help. How does our Lenten journey motivate us to serve those we meet in our daily lives? Visit crsricebowl.org for more.

Your CRS Rice Bowl donation will be collected at the Presentation of the Gifts in our Holy Thursday liturgy, as well as in the Gathering Space on early Easter Time Sundays.

Please convert your CRS Rice Bowl gifts to a check for easier counting. Checks can be made out to Resurrection Parish with "CRS Rice Bowl" in the memo line. Thank you.

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps

Christians in the Holy Land. Through the Pontifical Good Friday Collection, you stand in solidarity with the Church in the Holy Land as a witness of peace, supporting Catholics there in parishes and schools, maintaining Christian shrines and caring for refugees in the Holy Land. For more information, visit www.myfranciscan.org/good-friday.

ELEMENTARY CHRISTIAN FORMATION



Welcome! K-5 Christian Formation Program (CFP) will meet on 4/8, 15, 22, 29 from 9:15-10:15. Drop off begins at 9:10. See you there!

Would you like more information about Christian Formation for Children (Religious Education or Sacramental Preparation)? Contact Nancy Maloney, CFP Coordinator, at nmaloney@resurrectionde.org

CFP: YOUTH MINISTRY



Middle and High School Youth Group

See the cover of the bulletin for the Triduum schedule!

Have a blessed Easter and safe, relaxing spring break!

A HUNGER FOR JUSTICE EVENT:

April 15, 2018 6:30-8:15 PM

During our normal youth group time, we will have a Hunger for Justice: An Intergenerational Event.

All youth, and their families are invited. Bring a friend!

JOB POSTINGS

Administrative Assistant (Part-Time)

Well known professional business located in the Pike Creek area is looking for an individual with a flexible work schedule; good communication skills, proficient computer skills – Microsoft Office; Internet; Email (Google) and good organizational skills. This position has client contact on a daily basis so interaction with the public is high priority. If interested in getting additional information, please contact Sandy @ 302-999-8277.

Administrator of Marydale Retirement Village Senior Housing

The Diocese of Wilmington/Catholic Charities is accepting applications for the position of Administrator of Marydale, a HUD/Section 8, and 108 unit community for low-income seniors and persons with disabilities under age 62 who require the features of an accessible unit. To apply go to <https://jobs.delawareonline.com>. EEO www.cdow.org

www.resurrectionde.org

TAKING IT HOME

This Sunday we begin Holy Week. The purpose of Holy Week is the remembrance of Christ's passion, death and resurrection. It begins today with Jesus' triumphal entrance into Jerusalem on Passion/Palm Sunday and it culminates with the celebration of the Sacred Triduum. These days are marked by intense prayer as we gather as a community, pray at home and keep vigil. The prayer of these days is in union with the Church throughout the world and throughout the ages. The Passion of the Lord dominates these days.

Passion/Palm Sunday begins with the blessing and procession of palms, symbolizing Jesus' triumphant entrance into Jerusalem. But the mood of this day becomes dramatically somber as we hear the proclamation of Jesus' Passion according to Mark take center stage. From this point onward the focus of Holy Week up to the beginning of the Triduum is on the Passion of the Lord.

The Evening Mass of the Lord's Supper on Holy Thursday ends Lent and begins the three days of the Sacred Triduum. These three days have their root in the Jewish sense of time, when counting of a day's time went from sunset to sunset. The three days begin on Holy Thursday evening and end with Evening Prayer on Easter Sunday (sunset from Thursday to sunset on Sunday). The three days celebrate the entire passion, death and resurrection of Jesus and are the culmination of the Church's entire liturgical year.

Despite common misperception, these three days are not historical reenactment of the last three days of Jesus' life (in other words we are not play acting). They are in fact part of the mystery of our faith made real again for us through our commemoration and celebration of them in the now of our lives. So the question we ask ourselves is how do these three days and our celebration of them speak to us today? In other words, what does it mean when we say that Jesus loved us unto death and because of this, God raised him to new life? This new life is now our gift from God. Though we appear to celebrate three separate liturgies during each day of the Triduum, they are in fact one continuous liturgy of the life, passion, death and resurrection of Jesus from Holy Thursday through Easter Sunday.

On Holy Thursday we draw our attention on the Eucharist. We remember the night on which Jesus said this bread is my body given for you, this wine is my blood poured out for you. But this night cannot be complete without the Passion and Death, which we remember on Good Friday or the Resurrection to new life, which acknowledge on Easter Sunday. Eucharist, especially when we celebrate it Sunday after Sunday, is always a participation in the fullness of Jesus, his life, passion, death and resurrection.



EASTER SUNDAY OF THE RESURRECTION OF THE LORD GOSPEL -- JOHN 20: 1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him."

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in.

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.

Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Gospel Reflection: On the most important celebration in the Christian calendar, Easter Sunday, within the gospel reading we have the discovery of the empty tomb by Mary of Magdala; the disbelieving disciples running to find things exactly as Mary had described; and the dawning realization of what Jesus had meant when he so frequently spoke about rising from the dead. However, if the editors of the Lectionary had chosen to also include the next nine verses of the gospel we would have also heard the magnificent encounter between Mary and the risen Lord, confirming that it was a woman, Mary Magdala, who was the first witness to Christ's resurrection.

The discovery of the empty tomb—although so simply told—is an astounding event that completes the Paschal Mystery: the passion, death AND resurrection of Jesus. While Christ's willingness to go to his death on the cross was an extraordinary statement of God's love for humankind, it is his rising again from death that offers all Christian people hope. It is the second disciple—the one whom Jesus loved—who is the first to grasp the meaning of what has happened inside the tomb. The gospel tells us that upon entering the tomb and seeing Jesus' burial cloths lying there, "he saw and he believed." Unlike the later encounters with the risen Lord, this disciple recognized the truth and significance of what he saw in the empty tomb. He didn't need to see the risen Lord to believe.

Perhaps it is he that we today can best identify with. Not in a position to physically encounter the risen Christ, we are capable of seeing the signs of his resurrection and continuing presence in the world and choose to believe.

Mary Magdalene: Mary Magdalene, or Mary of Magdala, plays an important role in the gospel accounts of the resurrection. She was obviously a significant follower of Jesus, being named as a witness to the crucifixion, discovering the empty tomb and the first to encounter the risen Christ. One would think that she would hold a prestigious place in the Church, but for many years she was confused with another character identified in the gospels and was portrayed as a prostitute and sinner. Mary is named in each of the four gospels and not once is it indicated that she was a sinner or prostitute. She has been a victim of mistaken identity for 2000 years.

The disciple Jesus loved: In this gospel we see reference to a disciple as "the one Jesus loved." It is generally agreed that this disciple is John. There is some suggestion that the disciple, John, is in fact the John ascribed as the author of this gospel. If this is so, to describe himself as the disciple Jesus loved is merely a means of avoiding using a personal pronoun—I or me. Just as Jesus described himself as "the Son of God" or "the Son of Man" rather than say "I", John uses the same convention to avoid naming himself. It is not to suggest that Jesus didn't love his other disciples.

An empty tomb? Some writers have questioned the historical accuracy of the empty tomb account of the resurrection. Some theologians and biblical scholars (e.g. members of the "Jesus Seminar") argue that historically, it is far more likely that the victim of Roman crucifixion would be left to rot on the cross or buried in a shallow criminal's grave—not laid to rest in an expensive private tomb. However, they do not argue against resurrection. They maintain that Jesus' body was not "resuscitated" or "reanimated." What happened to his corpse, they argue, is irrelevant to Christ's resurrection.

Q. Why is the passion, death and resurrection central to Christian belief?

Q. What message do you take from the beloved disciple who "saw and believed."

Q. Why do you think the cross became the symbol of Christianity, rather than the empty tomb?

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